## **JANUARY 13, 2009**

#### FORT WAYNE COMMON COUNCIL

## **CITY OF FORT WAYNE, INDIANA**

THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA, MET IN THE COMMON COUNCIL CHAMBERS ROOM 126, TUESDAY EVENING, JANUARY 13, 2009, IN REGULAR SESSION. PRESIDENT THOMAS E. SMITH, IN THE CHAIR, COUNCIL ATTORNEY JOSEPH BONAHOOM, SANDRA E. KENNEDY, CITY CLERK, AT THE DESK PRESENT THE FOLLOWING MEMBERS EIGHT VIZ:

BENDER, BROWN, DIDIER, GOLDNER, HARPER, HINES, SHOAFF, SMITH

**ONE ABSENT: PAPE** 

THE FOLLOWING ORDINANCES AND RESOLUTIONS WERE VOTED BY COMMON COUNCIL AT THE REGULAR SESSION OF JANUARY 13, 2009

# ORDINANCES AND RESOLUTIONS UP FOR PASSAGE

FINANCE COMMITTEE

Glynn A. Hines - Chair

Elizabeth M. Brown - Co-Chair

All Council Members

#### ACTION

DO PASS R-09-01-14

**DECLARATORY RESOLUTION NO. R-02-09** 

A DECLARATORY RESOLUTION designating an "Economic Revitalization Area" property 620 East Berry Street (525 W. Jefferson LLC/Prairie Quest, Inc.) Total cost of \$165,500

**EIGHT AYES - ONE ABSENT (PAPE)** 

#### REGULATIONS COMMITTEE

John Shoaff - Chair Thomas F. Didier - Co-Chair All Council Members

DO PASS R-08-12-17 (as amended)

**RESOLUTION NO. R-01-09** 

A RESOLUTION establishing an "Amnesty Period" for all Parking, Parking Meters, and Park related violations as defined in Section 39.03 of the Code

SEVEN AYES – TWO NAYS (BROWN, HARPER)

**PUBLIC WORKS COMMITTEE** 

# Karen E. Goldner - Chair Marty Bender - Co-Chair All Council Members

#### **ACTION**

#### No Ordinances or Resolutions up for passage

## CITY UTILITIES COMMITTEE

Mitch Harper - Chair Tim Pape - Co-Chair All Council Members

No Ordinances or Resolutions up for passage

PREPARED BY THE OFFICE
OF THE CITY CLERK

SANDRA E. KENNEDY CITY CLERK

COUNCIL MEETINGS MAY BE VIEWED ON CHANNEL 58 AND CHANNEL 28 ON THE FOLLOWING DAYS:

TUESDAY AFTER MEETING 9:00 P.M.

WEDNESDAY 7:00 A.M.
THURSDAY 1:00 P.M.
SATURDAY 10:00 A.M.

 SUNDAY
 7:00 P.M.

 MONDAY
 10:00 A.M.

ALSO, TAPES OF OUR COUNCIL MEETINGS MAY BE VIEWED AT THE CLERK'S OFFICE. APPOINTMENT TO VIEW TAPES, PLEASE CALL ANGIE 427-1221