JANUARY 8, 2008

FORT WAYNE COMMON COUNCIL

CITY OF FORT WAYNE, INDIANA

THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA, MET IN THE COMMON COUNCIL CHAMBERS ROOM 126, TUESDAY EVENING, JANUARY 8, 2008, IN REGULAR SESSION. PRESIDENT THOMAS F. DIDIER, IN THE CHAIR, COUNCIL ATTORNEY JOSEPH BONAHOOM, SANDRA E. KENNEDY, CITY CLERK, AT THE DESK PRESENT THE FOLLOWING MEMBERS NINE VIZ;

BENDER, BROWN, DIDIER, GOLDNER, HARPER, HINES, PAPE, SHOAFF, SMITH

THE FOLLOWING ORDINANCES AND RESOLUTIONS WERE VOTED BY COMMON COUNCIL AT THE REGULAR SESSION OF JANUARY 8, 2008

ORDINANCES AND RESOLUTIONS

UP FOR PASSAGE

FINANCE COMMITTEE

MITCH HARPER - CHAIR THOMAS E. SMITH - CO-CHAIR ALL COUNCIL MEMBERS

ACTION

DO PASS R-07-12-13

CONFIRMING RESOLUTION NO. R-01-08

A CONFIRMING RESOLUTION designating an "Economic Revitalization Area" property 7910 West Jefferson (Radiology Oncology Associates, LLP)

Total cost of \$3,328,368 – five full-time and two part-time jobs Will be created as a result of the project

NINE AYES

DO PASS R-08-01-14

CONFIRMING RESOLUTION NO. R-02-08

A CONFIRMING RESOLUTION amending R-56-05 property 3311 Enterprise Road, Fort Wayne, Indiana (Artek, Inc.) Total cost of project \$5,145,000

NINE AYES

REGULATIONS COMMITTEE

TIM PAPE - CHAIR MARTY BENDER - CO-CHAIR ALL COUNCIL MEMBERS

DO PASS S-07-12-21

SPECIAL ORDINANCE NO. S-01-08

AN ORDINANCE designating a Historic Preservation District for the Sieblod-Sauers House 1701 W. Main Street

NINE AYES

PUBLIC WORKS COMMITTEE

GLYNN A. HINES - CHAIR LIZ BROWN - CO-CHAIR ALL COUNCIL MEMBERS

No Ordinances or Resolutions up for passage

CITY UTILITIES COMMITTEE

JOHN SHOAFF - CHAIR KAREN GOLDNER - CO-CHAIR ALL COUNCIL MEMBERS

No Ordinances or Resolutions up for passage

PREPARED BY THE OFFICE
OF THE CITY CLERK

SANDRA E. KENNEDY CITY CLERK

COUNCIL MEETINGS MAY BE VIEWED ON CHANNEL 58 ON THE FOLLOWING DAYS:

TUESDAY AFTER MEETING 9:00 P.M.

WEDNESDAY 7:00 A.M.
THURSDAY 1:00 P.M.
SATURDAY 10:00 A.M.
SUNDAY 7:00 P.M.
MONDAY 10:00 A.M.

ALSO, TAPES OF OUR COUNCIL MEETINGS MAY BE VIEWED AT THE CLERK'S OFFICE. APPOINTMENT TO VIEW TAPES, PLEASE CALL ANGIE 427-1221